## CRIMINAL MEMORANDUM TO DOCKET CLERK

This form shall be returned to the docketing section, upon completion of a Hearing or Trial, or on the last day of the Calendar Month, when the action is continued to the following month. Should the Hearing or Trial continue for two or more weeks, this form should be submitted on a weekly basis.

BEFORE: Richard M. Berman, U.S.D.J.

SOUTHERN D	TES DISTRICT O	EW YORK	
USA ,		Government.	Docket No. 24 CR 82 (RMB)
	NERGAN HILL,	Defendant(s)	
[ ]Appearance Through Counsel [ ]Appearance Without Counsel []Arraignment [ ]Attorney Appointment Hearing [ ]Bench Trial [ ]Bond Forfeiture Hearing [ ]Bond Hearing [ ]Bond Revocation Hearing [ ]Change of Plea Hearing [ ]Competency Hearing [ ]Contempt Hearing [ ]Curcio Hearing [ ]Detention Hearing [ ]Discovery Hearing [ ]Dispositional Hearing (Juvenile) [ ]Began [x] Held		[ ]Evidentiary Hearing [ ]Extradition Hearing [ ]Fatico Hearing [ ]Forfeiture Hearing [ ]Franks Hearing [ ]Hearing Out of Jury Presence [ ]Hearing re Pro Se Status [ ]In Camera Hearing [ ]In Chambers Conference [ ]Initial Appearance [ ]Initial Appearance -     Revocation Proceedings [ ]Initial Appearance - Rule 40 [ ]James Hearing [ ]Jury Selection [ ]Jury Trial	[ ]Material Witness Hearing [ ]Removal Hearing [ ]Motion Hearing [ ]Revocation of Probation - Final Hearing [ ]Nebbia Hearing [ ]Violation of Supervised Release [ ]Oral Argument [ ]Rule 44(c) Hearing [ ]Plea Agreement Hearing [ ]Scheduling Conference [ ]Preliminary Examination [ ]Preliminary Examination [ ]Preliminary Revocation Hearing [ ]Status Conference [ ]Suppression Hearing [ ]Pretrial Conference [ ]Trial Ready Hearing [ ]Psychiatric Report Hearing [ ]Other (Please Specify) [ ]Remand Hearing [ ]Scheduled for
7/10/24 AUSA David Felton present; AUSA Andrew Chan present; Defendant William Lonergan Hill present with attorneys Jeffrey Brown and Roger Burlingame; Court Reporter Andrew Walker present; conference held; next conference is scheduled for 9/10/24 at 12:00 noon; speedy trial time is excluded for the reasons set forth on the record from 7/10/24 to 9/10/24 pursuant to 18 USC 3161(h)(7)(A) and (B).			
			Submitted by <u>C. Murray</u> Deputy Court Clerk

The above information is required for the JS 6 report to the AO.